

**EXECUTIVE DECISION RECORD**  
**CABINET BOARD – 18TH JUNE 2015**  
**CHILDREN, YOUNG PEOPLE AND EDUCATION**

**Cabinet Board Members:**

Councillors: P.A.Rees (Chairman) and A.J.Taylor

**Officers in Attendance:**

C.Millis, Mrs.A.Thomas, J.Hodges and Mrs.J.Woodman-Ralph

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1. **APPOINTMENT OF CHAIRMAN**

Agreed that Councillor P.A.Rees be appointed Chairman for the meeting.

2. **MINUTES OF THE CHILDREN, YOUNG PEOPLE AND EDUCATION  
CABINET BOARD HELD ON THE 28TH MAY, 2015**

**Decision:**

Noted by the Committee.

3. **NEATH PORT TALBOT FOSTERING SERVICE QUALITY OF CARE  
REPORT 2014/15**

**Decision:**

That the report be noted.

4. **NEATH PORT TALBOT FOSTERING SERVICE STATEMENT OF PURPOSE REVISED 2015**

**Decision:**

That the report be noted.

5. **BUSINESS PLAN 2015/16**

**Decision:**

That the aspects of the Business Strategy, Public Protection and Housing Services Business Plan 2015/16, as detailed in the circulated report, which falls under the remit of the Children, Young People and Education Cabinet Board, be approved.

**Reason for Decision:**

To ensure the Local Authority implements the revised performance management framework.

**Implementation of Decision:**

The decision will be implemented after the three day call in period.

6. **PROGRESS REPORT ON ENGAGE PROGRAMME AND NEETS**

Members received Appendices A, B and C to the circulated report prior to the meeting.

**Decision:**

That the report be noted.

7. **BUSINESS PLAN**

**Decision:**

That the Education, Leisure and Lifelong Learning Services Business Plans 2014/15, as detailed in the circulated report, be approved.

**Reason for Decision:**

To ensure the Local Authority implements the Education, Leisure and Lifelong Learning Services Departmental Business Plans for 2015/16.

**Implementation of Decision:**

The decision will be implemented after the three day call in period.

**Consultation:**

This item has been subject to external consultation as part of the wider budget proposals for the financial year 2015/16 and the outcome of that consultation has informed this report.

**CHAIRMAN**